**Reference letter for the 2024-25 Premier’s Awards for Health and Medical Research**

# Applicant details

|  |  |
| --- | --- |
| Full name: |  |
| Email: |  |

# Referee details

|  |  |
| --- | --- |
| Title and full name: |  |
| Email: |  |
| Contact number: |  |
| Position: |  |
| Organisation: |  |

# Relationship to applicant

|  |  |
| --- | --- |
| What is your relationship to the applicant? |  |
| How long have you known the applicant? |  |

# Assessment criteria**[[1]](#footnote-2)**

|  |  |
| --- | --- |
| Please describe how, in your view, the applicant’s research meets the Premier’s Awards for Health and Medical Research criteria for quality and significance of research project outcomes.  (100 to 200 words) |  |
| Please describe in what ways you believe the applicant has displayed independence and autonomy in their research.  (100 to 200 words) |  |
| Please describe in what ways you believe the applicant has demonstrated qualities of an emerging leader (if the applicant is applying for the Awards for Early Career Researchers) or an established leader (if the applicant is applying for the Legacy Award) in their field.  (100 to 200 words) |  |

# Acknowledgments

Please select the checkbox in the right column of each row in the box below to confirm or consent to the items in the left column.

|  |  |
| --- | --- |
| **I consent to the release of this letter to third parties for the purposes of the assessment of applications.** |  |
| **I confirm that the applicant has provided me with a copy of the 2024-25 Premier’s Awards for Health and Medical Research program guidelines.** |  |
| **I confirm that I have read, understood, and accept the privacy statement as outlined within the program guidelines.** |  |
| **I consent to be contacted for further information if required.** |  |

# Signature panel

|  |
| --- |
| **[Insert referee signature]** |
| **[Insert referee name]** |
| **[Insert referee position]** |
| **[Insert referee organisation]** |
| **Date**: Click or tap to enter a date. |

1. For details on assessment criteria please refer to section 4.3 of the program guidelines. [↑](#footnote-ref-2)